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*Attorneys for Plaintiffs*

**UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA**

**AMANDA HILL; and GAYLE  
HYDE, Individually and On Behalf  
of All Others Similarly Situated,**

**Plaintiffs,**

**v.**

**QUICKEN LOANS INC.,  
Defendant.**

Case No.: 5:19-cv-00163-FMO-SP

**JOINT STIPULATION TO  
CONTINUE MAY 16, 2019  
HEARING AND ASSOCIATED  
BRIEFING DEADLINES**

**Judge:** Hon. Fernando M. Olguin

**Complaint Filed:** January 28, 2019  
**FAC Filed:** April 1, 2019

**JOINT STIPULATION**

Plaintiffs Amanda Hill and Gayle Hyde (“Plaintiffs”), together with Defendant Quicken Loans Inc. (“Defendant,” collectively the “Parties”), jointly stipulate and request that the Court continue by three weeks the May 16, 2019 hearing on Defendant’s Motion to Compel Arbitration and the Motion to Dismiss the First Amended Complaint.

Both motions were filed on April 15, 2019 (Dkt. Nos. 29 and 30). There is good cause to continue the May 16, 2019 hearing for both motions by three weeks, as well as the associated response and reply deadlines, to afford the Plaintiffs additional time to respond to the two motions and Defendant additional time to prepare its replies. In the Motion to Dismiss the First Amended Complaint, Defendant raises three arguments in seeking dismissal. Currently, Plaintiffs’ deadline to file a response to both motions is April 25, 2019, affording Plaintiffs ten days to respond to both Motions. There has been no other request for a continuance of the hearing date or response or reply deadlines for the motions.

Therefore, the Parties stipulate and agree that the Court may continue the May 16, 2019 hearing on the motions to a date on or after June 6, 2019, with the associated response deadlines extended to May 9, 2019 and reply deadlines extended to May 23, 2019.

IT IS SO STIPULATED.

Dated: April 17, 2019

Respectfully submitted,

**KAZEROUNI LAW GROUP, APC**

BY: /s/ JASON A. IBEY

JASON A. IBEY, ESQ.

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ATTORNEY FOR PLAINTIFFS

1 Dated: April 17, 2019

**GOODWIN PROCTER LLP**

2 BY: /s/ BROOKS R. BROWN  
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15 **Signature Certification**

16 Pursuant to Section 2(f)(4) of the Electronic Case Filing Administrative  
17 Policies and Procedures Manual, I hereby certify that the content of this document  
18 is acceptable to counsel for Defendant and that I have obtained his/her  
19 authorization to affix his/her electronic signature to this document.

20 Dated: April 17, 2019

21 By: s/ JASON A. IBEY